

UNIFIED FIRE AUTHORITY BOARD AGENDA

July 18, 2023, 7:30 a.m.

NOTICE IS HEREBY GIVEN THAT THE UNIFIED FIRE AUTHORITY BOARD OF DIRECTORS SHALL ASSEMBLE BOTH ELECTRONICALLY AND IN-PERSON FOR A MEETING AT UFA HEADQUARTERS LOCATED AT 3380 SOUTH 900 WEST, SALT LAKE CITY, UT 84119

THE PUBLIC MAY ATTEND IN-PERSON OR ELECTRONICALLY VIA ZOOM WEBINAR AT: https://zoom.us/j/98255960431?pwd=VW9iWk1KQ0JYTi9ISDIxMS96KzZXZz09 Password: 123911

1. Call to Order – Chair Weichers

2. Public Comment

Please limit comments to three minutes each. The UFA Board typically will not engage directly but may direct staff to address comments following the meeting.

There are three options for comments during this meeting:

- a. In-Person.
- b. Live during the Webinar by logging in as described above. If you wish to make a comment, select the "Raise Hand" button at the bottom of the screen. You will then be added to the queue and invited to speak.
- c. EMAIL: Public comments will be accepted prior to the meeting via email at publiccomment@unifiedfire.org until 7:00 a.m. July 17, 2023. Emailed comments submitted prior to 7:00 a.m. July 17, 2023, will be read or summarized into the record, comments received after the deadline will be forwarded to the UFA Board, but not read into the meeting record or addressed during the meeting.
- 3. <u>Minutes Approval</u> Chair Weichers
 - a. June 20, 2023
- 4. Consent Agenda CFO Hill
 - a. Review of June Disbursements
- 5. Board Service Recognition Presentation Chair Weichers
 - a. Dea Theodore
- 6. Committee Updates
 - a. Benefits & Compensation Committee (No meeting) Chair Dahle
 - b. Governance Committee (No meeting) Chair Silvestrini
 - c. Finance Committee (No meeting) Chair Henderson

7. Quarterly Financial Report – CFO Hill

8. Fire Chief Report

- a. Mutual Aid Report
- b. Contingent Insurance Update
- c. 4th of July Update AC Dern
- d. Community Events Update/Event Staff DOC Easton

9. <u>Possible Closed Session</u>

The Board may consider a motion to enter Closed Session. A closed meeting described under Utah Code Section 52-4-205 may be held for specific purposes including, but not limited to:

- a. discussion of the character, professional competence, or physical or mental health of an individual;
- b. strategy sessions to discuss pending or reasonably imminent litigation;
- c. strategy sessions to discuss the purchase, exchange, or lease of real property;
- d. discussion regarding deployment of security personnel, devices, or systems; and
- e. investigative proceedings regarding allegations of criminal misconduct.

A closed meeting may also be held for attorney-client matters that are privileged pursuant to Utah Code § 78B-1-137, and for other lawful purposes that satisfy the pertinent requirements of the Utah Open and Public Meetings Act.

Re-Open the Meeting

10. Adjournment – Chair Weichers

The next UFA Board meeting will be held August 15, 2023, at 7:30 a.m. both electronically and at UFA Headquarters located at 3380 South 900 West, Salt Lake City, UT 84119

THE PUBLIC IS INVITED TO PARTICIPATE IN ALL UFA MEETINGS.

In accordance with the Americans with Disabilities Act, UFA will make reasonable accommodation for participation in the meetings. Please call the clerk at least three working days prior to the meeting at 801-743-7213. Motions relating to any of the foregoing, including final action, may be taken at the meeting. This meeting will also be held electronically to allow members of the UFA Board to participate. This agenda is subject to change with a minimum 24-hour notice.

CERTIFICATE OF POSTING

The undersigned, does hereby certify that the above agenda notice was posted on this 17th day of July, 2023, on the UFA bulletin boards, the UFA website www.unifiedfire.org, posted on the Utah State Public Notice website http://www.utah.gov/pmn/index.html and was emailed to at least one newspaper of general circulation within the jurisdiction of the public body.



UNIFIED FIRE AUTHORITY BOARD MINUTES

June 20, 2023, 7:30 a.m.

Electronically Via ZOOM Webinar/UFA Headquarters - 3380 South 900 West SLC, UT 84119

1. Call to Order

Quorum present

Chair Weichers called the meeting to order at 7:30 a.m.

2. Public Comment

None

Public comment was available live and with a posted email address

3. <u>Approval of Minutes</u>

Council Member Perry moved to approve the minutes from the May 16, 2023, UFA Board Meeting as submitted

Mayor Overson seconded the motion

All voted in favor, none opposed

4. Consent Agenda

- Review of May Disbursements
 - No discussion

Mayor Silvestrini moved to approve the May disbursements as submitted

Council Member Hull seconded the motion

All voted in favor, none opposed

5. <u>Committee Updates</u>

- Benefits & Compensation Committee Chair Dahle
 - No meeting held
- Governance Committee Chair Silvestrini
 - No meeting held
- Finance Committee Chair Henderson
 - No meeting held

6. Public Hearing to Receive and Consider Comments on Proposed Amendments to the 2022/2023 Fiscal Year Budget

Mayor Silvestrini moved to open the Public Hearing to receive and consider comments on proposed amendments to the 2022/2023 Fiscal Year Budget

Mayor Overson seconded the motion

Roll call vote taken

| Bailey | Y | Knopp | Y |
|-------------|---|-------------|---|
| Bourke | Y | Overson | Y |
| Buroker | - | Perry | Y |
| Butterfield | Y | Silvestrini | Y |
| Dahle | Y | Stevenson | Y |

| Harris | Y | Stewart | - |
|-----------|---|--------------|---|
| Henderson | Y | Weichers | Y |
| Hull | Y | Westmoreland | - |
| Hartman | Y | | |
| Hartman | Y | | |

No public comments

Council Member Hull moved to close the Public Hearing to receive and consider comments on proposed amendments to the 2022/2023 Fiscal Year Budget

Mayor Overson seconded the motion

Roll call vote taken

| Bailey | Y | Knopp | Y |
|-------------|---|--------------|---|
| Bourke | Y | Overson | Y |
| Buroker | - | Perry | Y |
| Butterfield | Y | Silvestrini | Y |
| Dahle | Y | Stevenson | Y |
| Harris | Y | Stewart | - |
| Henderson | Y | Weichers | Y |
| Hull | Y | Westmoreland | - |
| Hartman | Y | | |
| Hartman | Y | | |

Mayor Westmoreland, Council Member Buroker, and Council Member Stewart joined the meeting

- 7. Consider Resolution 06-2023A to Approve a Budget Amendment for the 2022/2023 Fiscal Year
 - CFO Hill provided an outline of amendments
 - Mayor Weichers asked as to the investment strategy to take advantage of the high interest
 - CFO Hill explained that a few months ago the bank began sweeping (their term) monies to obtain interest daily, rather than at months end
 - This is a more aggressive strategy, and while it costs more in bank service fees, interest is gained daily

Council Member Perry moved to approve Resolution 06-2023A amending the 2022/2023 Fiscal Year Budget as presented

Council Member Stewart seconded the motion

Roll call vote taken

| Bailey | Y | Knopp | Y |
|-------------|---|--------------|---|
| Bourke | Y | Overson | Y |
| Buroker | Y | Perry | Y |
| Butterfield | Y | Silvestrini | Y |
| Dahle | Y | Stevenson | Y |
| Harris | Y | Stewart | Y |
| Henderson | Y | Weichers | Y |
| Hull | Y | Westmoreland | Y |
| Hartman | Y | | |
| Hartman | Y | | |

8. <u>FY23/24 URS Contribution Rates</u>

- Chief Burchett explained that while working through URS on the recent death of Captain Hambleton, it was found that a bill passed in 2018 only allowed Tier I Division B Firefighters a 20-year benefit even if they worked beyond that time frame
- This resulted in a significant amount of money for family
- UFA worked with state fire chiefs and lobbyists to get this bill into the special session
- This was the right thing to do for not only Captain Hambleton's family, but for all Division B Firefighters, as anyone with over more than 20-years would feel they were at risk if they passed away
- This was approved in the session, but has resulted in a slight increase to the UFA URS rates
- CFO Hill clarified that the cost would increase \$30,000
 - Staff is confident in the ability to cover this cost in the tentative budget
 - CFO Hill noted that there is a savings in the Tier 2, as new retirements go and with the addition of new hires, this increase rate and cost will be covered

9. <u>Public Hearing to Receive and Consider Comments on the Final Budget for the 2023/2024 Fiscal Year</u>

- Before opening the public hearing, CFO Hill pointed out that there will be four exhibits to this
 resolution
 - The main item is the budget which contains Chief Burchett's budget message
 - Each Division budget with detailed expenditures
 - Member Fee Charts
 - Capital Replacement Fund
 - Note that the canyon contribution has been extended for 18 months
- There are four different pay plans within the budget; Sworn, Civilian, PT-EMS, Wildland
- Also listed are the benefits offered to personnel, with the only change being the switch from PEHP to SelectHealth for dental
- The final exhibit is the fee schedule for next year which has no changes

Council Member Hull moved to open the Public Hearing to receive and consider comments on the Final Budget for the 2023/2024 Fiscal Year

Mayor Knopp seconded the motion

Roll call vote taken

| Bailey | Y | Knopp | Y |
|-------------|---|--------------|---|
| Bourke | Y | Overson | Y |
| Buroker | Y | Perry | Y |
| Butterfield | Y | Silvestrini | Y |
| Dahle | Y | Stevenson | Y |
| Harris | Y | Stewart | Y |
| Henderson | Y | Weichers | Y |
| Hull | Y | Westmoreland | Y |
| Hartman | Y | | |
| Hartman | Y | | |

No public comments

Mayor Silvestrini moved to close the Public Hearing to receive and consider comments on the Final Budget for the 2023/2024 Fiscal Year

Council Member Hull seconded the motion

Roll call vote taken

| Bailey | Y | Knopp | Y |
|--------|---|-------|---|

| Bourke | Y | Overson | Y |
|-------------|---|--------------|---|
| Buroker | Y | Perry | Y |
| Butterfield | Y | Silvestrini | Y |
| Dahle | Y | Stevenson | Y |
| Harris | Y | Stewart | Y |
| Henderson | Y | Weichers | Y |
| Hull | Y | Westmoreland | Y |
| Hartman | Y | | |
| Hartman | Y | | |

10. Consider Resolution 06-2023B to Adopt the Final Budget for the 2023/2024 Fiscal Year

Mayor Silvestrini moved to approve Resolution 06-2023B approving the Final Budget for the 2023/2024 Fiscal Year

Mayor Stevenson seconded the motion

Roll call vote taken

| Bailey | Y | Knopp | Y |
|-------------|---|--------------|---|
| Bourke | Y | Overson | Y |
| Buroker | Y | Perry | Y |
| Butterfield | Y | Silvestrini | Y |
| Dahle | Y | Stevenson | Y |
| Harris | Y | Stewart | Y |
| Henderson | Y | Weichers | Y |
| Hull | Y | Westmoreland | Y |
| Hartman | Y | | |
| Hartman | Y | | |

11. Fire Chief Report

- Flood Update DC Mecham/Tara Behunin
 - City Creek, Millcreek, Parleys, and Emigration are in recovery mode
 - Sandbags are being gathered and demobilization will take place at Wheeler Farm
 - Monitoring of Big Cottonwood and Little Cottonwood creeks will continue
 - SLCo has estimated costs for reimbursement at just over \$6M, most of this being mitigation and debris removal costs
 - SLCo EM will now turn their focus to wildland season
 - Mayor Silvestrini expressed his thanks to SLCo EM and SLCo for their support and preparation and to all volunteers and residents

EM Changes

- Division Chief Mecham will be retiring, moving to Florida, and accepting a similar position for Dayton County
- Associate Director Behunin will act-in until a new Director has been found

• Strategic Plan

- The process has begun for the next Strategic Plan
- Mayor Stevenson, Council Member Harris, and Council Member Buroker have agreed to take part on the Committee
- Chief Burchett is hoping someone else from the Board would be interested in taking part

• Fireworks Plan

- Updated restricted area map is complete and posted on the website
- Citizens can input their address to see if they are in a restricted area
- Also posted on the website are dates of sale, time for discharge, and safety tips
- AC Dern stated that there will be extra apparatus and staffing for both the 4th and 24th
- An Operations Chief will be staged at VECC to help screen incoming calls

• Recruit Graduation/Lateral Hire Update

- 31 members of Class 56 are at the stations and serving your communities
- A Lateral Hiring Process is complete, and 8 more Firefighters have been hired
 - These 8 will attend a 4-week orientation and then ride-along before station assignments the end of August
 - This should help with mandatory staffing issues
- Also, diversity is improving as there are 8 women in Class 56

• Bluffdale Update

- Chief Burchett stated that UFA is still responding to 1-1.5 calls per week according to data collected this past 6-months
- Chief will continue to monitor the data, but will no longer provide a monthly update unless there are changes
- Mayor Silvestrini asked as to how this compares with other mutual aid areas
 - Chief Burchett explained that the system works, and UFA is pretty much whole
 - If interested, Chief will provide an overall report next month
 - Mayor Silvestrini would like to keep an eye on it
- Mayor Dahle thought that the whole intent was for Bluffdale to resolve this issue and if this
 is not the case, UFA is supplementing Bluffdale because Bluffdale residents do not want to
 fund their public safety
 - Chief assured the Board that they are hiring Captains and working on a different taxing model to carve out fire service
 - Changes are being made, it takes time
- Mayor Dahle wants to make sure UFA is not permanently subsidizing their fire service

12. Closed Session

None

13. Adjournment

Council Member Stewart moved to adjourn the June 20, 2023 meeting Mayor Silvestrini seconded the motion All voted in favor, none opposed

BOARD MEMBERS IN ATTENDANCE:

Council Member Kathleen Bailey
Council Member Chrystal Butterfield
Council Member Catherine Harris
Mayor Robert Dahle
Council Member Trish Hull
Mayor Marcus Stevenson
Mayor Robert Danke
Council Member Trish Hull
Mayor Marcus Stevenson
Mayor Roger Bourke
Council Member Sheldon Stewart

Mayor Tom Westmoreland Council Member Jared Henderson Assoc. Dep. Mayor Lisa Hartman, SLCo Alternate

BOARD MEMBERS ABSENT: Deputy Mayor Catherine Kanter

STAFF IN ATTENDANCE:

Chief Dominic Burchett
CFO Tony Hill
Cynthia Young, Clerk

Krystal Griffin

OTHER ATTENDEES:

Clint Mecham

AC Dern David Chipman, public **AC Pilgrim** Debbie Cigarroa **AC Robinson Embret Fossum** Aaron Whitehead Erica Langenfass FM Larson Amanda Lawrence Anthony Widdison Jay Torgersen Jill Tho Bill Brass **Brian Anderton** Kate Turnbaugh **Chad Simons** Keith Zuspan Kimberly Ruesch Chet Ellis Kiyoshi Young Cliff Burningham

Courtney Samuel Kyle Maurer, Herriman Danny Egbert Lee Ascarte

Mike Greensides
Nathan Kay
Nile Easton
Rachel Anderson
Richard Rich
Rob Ayres
Scott McNeil
Shelli Fowlks
Steve Ball
Tara Behunin
Tim Tingey, CWH

Tua Tho



UNIFIED FIRE AUTHORITY CASH DISBURSEMENTS - GENERAL FUND POOLED CHECKING JUNE 2023

| GL Period | Check Date | Ref# | Vendor Name | Invoice# | Check Amount |
|------------------|-----------------------|----------|---------------------------------------|---------------------|-----------------|
| Jun-23 | 6/23/2023 | 2 | PAYROLL TRANS FOR 6/15/23 PAY PERIOD | N/A | \$ 1,697,811.33 |
| Jun-23 | 6/9/2023 | 1 | PAYROLL TRANS FOR 5/31/23 PAY PERIOD | N/A | 1,335,338.71 |
| Jun-23 | 6/26/2023 | 62623101 | UTAH RETIREMENT SYSTEMS | URS062523 | 564,917.88 |
| Jun-23 | 6/12/2023 | 61223101 | UTAH RETIREMENT SYSTEMS | URS061023 | 537,384.60 |
| Jun-23 | 6/5/2023 | 60523101 | SELECTHEALTH | 2.3138E+11 | 535,914.80 |
| Jun-23 | 6/26/2023 | 8 | EFTPS - 06/23/23 PAYROLL | N/A | 343,512.62 |
| Jun-23 | 6/6/2023 | 6062023 | WELLS FARGO BUSINESS CARD | Multiple | 255,625.41 |
| Jun-23 | 6/12/2023 | 7 | EFTPS - 06/09/23 PAYROLL | N/A | 239,608.74 |
| Jun-23 | 6/23/2023 | 9 | STATE TAX W/H ACH - JUNE 2023 PAYROLL | N/A | 183,296.07 |
| Jun-23 | 6/22/2023 | 86998 | L.N. CURTIS AND SONS | Multiple | 125,425.00 |
| Jun-23 | 6/8/2023 | 86948 | PEHP GROUP INSURANCE | 45077 | 69,023.03 |
| Jun-23 | 6/22/2023 | 86996 | FUEL NETWORK | F2311E01037 | 66,844.71 |
| Jun-23 | 6/8/2023 | | STRATOS WEALTH PARTNERS | VEBA061023 | 54,316.76 |
| Jun-23 | 6/22/2023 | | STRATOS WEALTH PARTNERS | VEBA062523 | 34,411.16 |
| Jun-23 | 6/14/2023 | | LES OLSON COMPANY | Multiple | 12,608.01 |
| Jun-23 | 6/14/2023 | | GCS BILLING SERVICES | 3269 | 31,321.83 |
| Jun-23 | 6/15/2023 | 86982 | LITTLE AMERICA HOTEL | 2197224 | 29,722.00 |
| Jun-23 | 6/29/2023 | 87023 | CUSTOM BENEFIT SOLUTIONS, INC. | 6232023 | 21,747.76 |
| Jun-23 | 6/8/2023 | 86953 | CUSTOM BENEFIT SOLUTIONS, INC. | 6092023 | 21,581.92 |
| Jun-23 | 6/15/2023 | 86986 | ROCKY MTN POWER | Multiple | 21,043.02 |
| Jun-23 | 6/29/2023 | 87003 | APA BENEFITS INC | Multiple | 20,406.21 |
| Jun-23 | 6/1/2023 | 86919 | AFLAC GROUP INSURANCE | 45077 | 18,794.13 |
| Jun-23 | 6/1/2023 | 86938 | UNIVERSITY MEDICAL BILLING | 45046 | 18,450.00 |
| Jun-23 | 6/29/2023 | 87012 | L.N. CURTIS AND SONS | INV713267 | 17,200.00 |
| Jun-23 | 6/22/2023 | 86994 | COMCAST | 174542439 | 15,808.94 |
| Jun-23 | 6/21/2023 | 62123003 | MAYORS FINANCIAL ADMIN | MFA0000821 | 15,244.00 |
| Jun-23 | 6/8/2023 | 86951 | UNIVERSITY OF UTAH | Multiple | 12,480.00 |
| Jun-23 | 6/8/2023 | 86955 | LOCAL 1696 - IAFF | 6092023 | 10,727.76 |
| Jun-23 | 6/29/2023 | 87025 | LOCAL 1696 - IAFF | 6232023 | 10,419.76 |
| Jun-23 | 6/14/2023 | 61423003 | NAPA AUTO PARTS | 45077 | 9,420.63 |
| Jun-23 | 6/29/2023 | 87022 | ZOLL MEDICAL CORPORATION | Multiple | 9,212.80 |
| Jun-23 | 6/29/2023 | 87022 | UTAH VALLEY UNIVERSITY | J0192236 | 8,961.00 |
| Jun-23 | 6/15/2023 | 86991 | UNIVERSITY MEDICAL BILLING | 45077 | 8,895.00 |
| Jun-23 | 6/29/2023 | 87019 | TELEFLEX LLC | Multiple | 8,598.00 |
| Jun-23 | 6/29/2023 | 87013 | LHM CHRYSLER JEEP DODGE RAM | 533670 | 8,263.06 |
| Jun-23 | 6/1/2023 | 86928 | LARRY H. MILLER FORD | 647918 | 7,711.46 |
| Jun-23 | 6/1/2023 | 86932 | MORPHO LEADERSHIP DEVELOPMENT | 3262040 | 6,359.35 |
| Jun-23 | | 86987 | RQI PARTNERS LLC | 3262040 INV17292 | 6,250.00 |
| | 6/15/2023 | | BOUND TREE MEDICAL LLC | | 5,906.40 |
| Jun-23 | 6/29/2023 | 87004 | | Multiple | • |
| Jun-23 | 6/15/2023 6/5/2023 | 86981 | L.N. CURTIS AND SONS SELECTHEALTH | INV687076 | 5,695.00 |
| Jun-23 | 7 7 | | LES OLSON COMPANY | 231380046930 | 5,631.30 |
| Jun-23 Jun-23 | 6/21/2023 | | | Multiple | 5,420.04 |
| | 6/1/2023 | 86929 | LIFE-ASSIST INC | Multiple | 5,334.30 |
| Jun-23 | 6/29/2023 | 87016 | PURCELL TIRE CO. | Multiple | 5,281.28 |
| Jun-23 | 6/30/2023 | 63023002 | DOMINION ENERGY | Multiple | 5,171.76 |
| Jun-23 | 6/15/2023 | 86973 | DEPT OF HEALTH & HUMAN SERVICES | Multiple | 4,370.25 |
| Jun-23 | 6/15/2023 | 86974 | ESO SOLUTIONS INC | ESO-109031 | 4,194.17 |
| Jun-23 | 6/1/2023 | 86920 | APA BENEFITS INC | TRUST924 | 3,651.96 |
| Jun-23 | 6/1/2023 | 86922 | FIDELITY SECURITY LIFE INSURANCE CO | 165753429 | 3,618.02 |
| Jun-23 | 6/22/2023 | 86992 | A WARRIOR'S LIGHT | Multiple | 3,240.00 |
| Jun-23 | 6/15/2023 | 86975 | GRAHAM FIRE APPARATUS SALES SERVICE | 171 | 3,166.30 |
| Jun-23 | 6/28/2023 | 62823001 | APPARATUS EQUIPMENT & SERVICE INC | Multiple | 3,039.28 |
| Jun-23 | 6/15/2023 | 86980 | KRONOS INCORPORATED | Multiple | 2,625.00 |
| Jun-23 | 6/22/2023 | 86995 | FORMAN, CHAD | 1017A | 2,625.00 |
| Jun-23 | 6/1/2023 | 86918 | A WARRIOR'S LIGHT | Multiple | 2,362.50 |
| Jun-23 | 6/1/2023 | 86925 | INFOARMOR | 45077 | 2,348.35 |

UNIFIED FIRE AUTHORITY CASH DISBURSEMENTS - GENERAL FUND POOLED CHECKING JUNE 2023

| GL Period | Check Date | Ref# | Vendor Name | Invoice# | Check Amount |
|------------------|------------|----------|--|---------------------------|--------------|
| Jun-23 | 6/22/2023 | 86993 | APA BENEFITS INC | Multiple | 2,290.80 |
| Jun-23 | 6/28/2023 | 62823002 | SERVICEMASTER OF SALT LAKE | 137122 | 2,284.15 |
| Jun-23 | 6/15/2023 | 86971 | BLOMQUIST HALE CONSULTING GROUP INC | JUN23-1606 | 2,230.00 |
| Jun-23 | 6/21/2023 | 62123005 | WEIDNER & ASSOCIATES INC | Multiple | 2,223.57 |
| Jun-23 | 6/8/2023 | 86946 | MSA SAFETY SALES LLC | 963177871 | 2,040.00 |
| Jun-23 | 6/1/2023 | 86939 | UNIVERSITY OF UTAH | 45064 | 2,010.00 |
| Jun-23 | 6/29/2023 | 87032 | FIREFIGHTERS CREDIT UNION | 06232023TV | 1,988.00 |
| Jun-23 | 6/8/2023 | 86954 | FIREFIGHTERS CREDIT UNION | 06092023TV | 1,984.00 |
| Jun-23 | 6/15/2023 | 86990 | SUNCREST COUNSELING | Multiple | 1,950.00 |
| Jun-23 | 6/1/2023 | 5 | RECORD US MERCHANT FEE - MAY 2023 | N/A | 1,897.25 |
| Jun-23 | 6/1/2023 | 86924 | GRAHAM FIRE APPARATUS SALES SERVICE | Multiple | 1,881.29 |
| Jun-23 | 6/29/2023 | 87029 | PUBLIC EMPLOYEES LT DISABILITY | 6232023 | 1,792.83 |
| Jun-23 | 6/8/2023 | 86965 | OFFICE OF RECOVERY SERVICES | 6092023 | 1,650.05 |
| Jun-23 | 6/1/2023 | 86933 | POWERED CONTROL SYSTEMS | Multiple | 1,608.00 |
| Jun-23 | 6/29/2023 | 87028 | OFFICE OF RECOVERY SERVICES | 6232023 | 1,605.05 |
| Jun-23 | 6/29/2023 | 87024 | FIREFIGHTERS CREDIT UNION | 06232023SF | 1,576.00 |
| Jun-23 | 6/8/2023 | 86962 | FIREFIGHTERS CREDIT UNION | 06092023SF | 1,573.00 |
| Jun-23 | 6/8/2023 | 86942 | HENRY SCHEIN INC. | 38891562 | 1,493.48 |
| Jun-23 | 6/29/2023 | 87006 | FIRST RESPONDERS FIRST | UFA-02 | 1,350.00 |
| Jun-23 | 6/1/2023 | 86937 | UNITED STATES TREASURY | 45078 | 1,227.60 |
| Jun-23 | 6/15/2023 | 86984 | MO MED SUPPLIES LLC | Multiple | 1,200.00 |
| Jun-23 | 6/12/2023 | 2 | RECORD CLIENT ANALYSIS FEE FOR UFSA & UFA FOR MAY 2023 | N/A | 1,168.56 |
| Jun-23 | 6/29/2023 | 87010 | JAN-PRO OF UTAH | Multiple | 1,110.00 |
| Jun-23 | 6/1/2023 | 86936 | SUNCREST COUNSELING | Multiple | 1,050.00 |
| Jun-23 | 6/1/2023 | 86930 | MEANING TO LIVE | Multiple | 1,040.00 |
| Jun-23 | 6/29/2023 | 87002 | A WARRIOR'S LIGHT | Multiple | 1,012.50 |
| Jun-23 | 6/29/2023 | 87005 | DEXA BODY INC | DXAUT-UFA-6150 | 992.00 |
| Jun-23 | 6/8/2023 | 86950 | ROCKY MTN POWER | Multiple | 986.70 |
| Jun-23 | 6/22/2023 | 86999 | MEANING TO LIVE | Multiple | 910.00 |
| Jun-23 | 6/22/2023 | 87001 | SUNCREST COUNSELING | Multiple | 900.00 |
| Jun-23 | 6/29/2023 | 87015 | NELCO | 8736385 | 837.70 |
| Jun-23 | 6/1/2023 | 86926 | JAN-PRO OF UTAH | 335500 | 816.00 |
| Jun-23 | 6/1/2023 | 86923 | FIRST RESPONDERS FIRST | UNIFIED FIRE AUTHORITY-01 | 810.00 |
| Jun-23 | 6/22/2023 | 86997 | HSC CORES RESEARCH FACILITIES | 6963-50-202305061335 | 720.00 |
| Jun-23 | 6/15/2023 | 86978 | HUSKIEZ LANDSCAPING INC | M12998 | 689.15 |
| Jun-23 | 6/21/2023 | 62123004 | MOUNTAIN ALARM | Multiple | 626.51 |
| Jun-23 | 6/29/2023 | 87009 | INTERSTATE BILLING SERVICE INC | Multiple | 600.00 |
| Jun-23 | 6/9/2023 | | ACE RECYCLING & DISPOSAL, INC. | Multiple | 598.64 |
| Jun-23 | 6/1/2023 | 86934 | PURCELL TIRE CO. | 280043280 | 583.79 |
| Jun-23 | 6/8/2023 | 86945 | L.N. CURTIS AND SONS | INV692578 | 557.40 |
| Jun-23 | 6/1/2023 | 86921 | COMCAST | CL-#125 6/23 | 546.30 |
| Jun-23 | 6/15/2023 | 86989 | SNOWBIRD RESORT LLC | 2BY5Y7-C53123 | 504.12 |
| Jun-23 | 6/15/2023 | 86976 | HEALTHIER YOU COUNSELING CENTER | 45078 | 450.00 |
| Jun-23 | 6/8/2023 | 86943 | IC GROUP | 984693 | 429.56 |
| Jun-23 | 6/15/2023 | 86979 | INTERSTATE BILLING SERVICE INC | Multiple | 395.00 |
| Jun-23 | 6/15/2023 | 86985 | MONARCH FAMILY COUNSELING | Multiple | 390.00 |
| Jun-23 | 6/29/2023 | 87014 | MONARCH FAMILY COUNSELING | Multiple | 390.00 |
| Jun-23 | 6/8/2023 | 86944 | IMPROVISATIONS INC | 5745-1689 | 360.00 |
| Jun-23 | 6/5/2023 | 4 | RECORD PAYMENTECH FEE - MAY 2023 | N/A | 353.52 |
| Jun-23 Jun-23 | 6/29/2023 | 87008 | HY-KO SUPPLY | 850032 | 341.94 |
| Jun-23 Jun-23 | 6/7/2023 | 60723002 | WEIDNER & ASSOCIATES INC | 65701 | 327.18 |
| Jun-23 | 6/29/2023 | 87020 | UTAH LOCAL GOVERNMENTS TRUST | 1606399 | 296.18 |
| Jun-23 | 6/1/2023 | 86940 | UTAH VALLEY UNIVERSITY | A28472 | 295.00 |
| Jun-23 | 6/8/2023 | 86968 | UTAH RETIREMENT SYSTEMS | 6092023 | 272.23 |
| Jun-23 | 6/8/2023 | 86967 | THE LAW OFFICE OF EDWIN B. PARRY | 6092023 | 271.69 |
| Jun-23 Jun-23 | 6/29/2023 | 87031 | THE LAW OFFICE OF EDWIN B. PARRY | 6232023 | 271.69 |
| Juli-23 | 0/23/2023 | 37031 | THE BAN OFFICE OF EDWARD, FARRIT | 0232023 | 2/1.09 |

UNIFIED FIRE AUTHORITY CASH DISBURSEMENTS - GENERAL FUND POOLED CHECKING JUNE 2023

| GL Period | Check Date | Ref# | Vendor Name | Invoice# | Check Amount |
|-----------|------------|----------|--|---------------|-----------------|
| Jun-23 | 6/9/2023 | 60923002 | DOMINION ENERGY | Multiple | 266.37 |
| Jun-23 | 6/15/2023 | 86983 | MEANING TO LIVE | 260.00 | |
| Jun-23 | 6/15/2023 | 86977 | HONEY BUCKET | 553513582 | 212.00 |
| Jun-23 | 6/7/2023 | 60723001 | BESTSHRED, LLC | 6162052323 | 202.00 |
| Jun-23 | 6/8/2023 | 86952 | UTAH BROADBAND LLC | 1320370 | 199.00 |
| Jun-23 | 6/6/2023 | 6 | RECORD XPRESS BILL PAY FEE FOR UFSA & UFA MAY 2023 | N/A | 189.09 |
| Jun-23 | 6/5/2023 | 3 | RECORD AMERICAN EXPRESS FEE MAY 2023 | N/A | 188.09 |
| Jun-23 | 6/1/2023 | 86935 | RUSH TRUCK CENTERS OF UTAH INC | 3032401963 | 186.06 |
| Jun-23 | 6/29/2023 | 87018 | STALLION SECURITY & SYSTEMS | 7946 | 186.00 |
| Jun-23 | 6/8/2023 | 86964 | ND CHILD SUPPORT DIVISION | 6092023 | 179.00 |
| Jun-23 | 6/29/2023 | 87027 | ND CHILD SUPPORT DIVISION | 6232023 | 179.00 |
| Jun-23 | 6/8/2023 | 86966 | SALT LAKE VALLEY LAW ENFORCE ASSOC | 6092023 | 171.00 |
| Jun-23 | 6/29/2023 | 87030 | SALT LAKE VALLEY LAW ENFORCE ASSOC | 6232023 | 171.00 |
| Jun-23 | 6/21/2023 | 62123001 | APPARATUS EQUIPMENT & SERVICE INC 23-IV-1105 | | 152.30 |
| Jun-23 | 6/8/2023 | 86941 | A WARRIOR'S LIGHT | 431 | 135.00 |
| Jun-23 | 6/15/2023 | 86972 | COPPERTON IMPROVEMENT DISTRICT | W-#115 5/23 | 135.00 |
| Jun-23 | 6/30/2023 | 63023001 | ACE RECYCLING & DISPOSAL, INC. | 2779381 | 130.70 |
| Jun-23 | 6/1/2023 | 86931 | MONARCH FAMILY COUNSELING | 77926 | 130.00 |
| Jun-23 | 6/22/2023 | 87000 | MONARCH FAMILY COUNSELING | 79642 | 130.00 |
| Jun-23 | 6/15/2023 | 86988 | SALT LAKE COUNTY SERVICE AREA #3 | W/S-#113 5/23 | 119.05 |
| Jun-23 | 6/28/2023 | 62823003 | SPEED'S POWER EQUIPMENT | 93138 | 95.92 |
| Jun-23 | 6/12/2023 | 1 | RECORD INTELLIPAY FEE FOR MAY 2023 | N/A | 66.95 |
| Jun-23 | 6/1/2023 | 86927 | KRONOS INCORPORATED | 12079386 | 54.05 |
| Jun-23 | 6/8/2023 | 86963 | MOUNTAIN AMERICA CREDIT UNION | 6092023 | 25.00 |
| Jun-23 | 6/29/2023 | 87026 | MOUNTAIN AMERICA CREDIT UNION | 6232023 | 25.00 |
| Jun-23 | 6/14/2023 | 61423004 | SPEED'S POWER EQUIPMENT | Multiple | 24.74 |
| Jun-23 | 6/30/2023 | 63023003 | EMIGRATION IMPROVEMENT DIST | W-#119 5/23 | 13.58 |
| Jun-23 | 6/29/2023 | 87017 | RUSH TRUCK CENTERS OF UTAH INC | 3032401963B | 2.00 |
| | | | | | \$ 6,531,924.70 |

UNIFIED FIRE AUTHORITY CASH DISBURSEMENTS - EMERGENCY MANAGEMENT CHECKING JUNE 2023

| GL Period | Check Date | Ref# | Vendor Name | Invoice# | Ch | eck Amount |
|------------------|-------------------|----------|---|-------------|----|------------|
| Jun-23 | 6/30/2023 | 2 | FUNDS TRANSFER FROM EM TO FIRE - 06/25/23 PAYROLL | N/A | \$ | 62,794.38 |
| Jun-23 | 6/14/2023 | 1 | FUNDS TRANSFER FROM EM TO FIRE - 06/10/23 PAYROLL | N/A | | 61,120.41 |
| Jun-23 | 6/1/2023 | 7935 | HERRIMAN CITY | SB0003-HC | | 32,889.00 |
| Jun-23 | 6/30/2023 | 3 | TRANSFER FUNDS FROM EM TO FIRE - MAY 2023 PCARDS | N/A | | 18,607.68 |
| Jun-23 | 6/15/2023 | 7938 | ROCKY MTN POWER | E-ECC 5/23 | | 5,545.28 |
| Jun-23 | 6/22/2023 | 7939 | FUEL NETWORK | F2311E01037 | | 3,531.91 |
| Jun-23 | 6/21/2023 | 62123006 | WAXIE SANITARY SUPPLY | Multiple | | 2,132.87 |
| Jun-23 | 6/28/2023 | 62823005 | SERVICEMASTER OF SALT LAKE | 137122 | | 1,868.85 |
| Jun-23 | 6/7/2023 | 60723004 | LES OLSON COMPANY | Multiple | | 1,497.58 |
| Jun-23 | 6/15/2023 | 7937 | HUSKIEZ LANDSCAPING INC | M12998 | | 1,452.64 |
| Jun-23 | 6/29/2023 | 7942 | POWER STROKES PAINTING INC. | 2239 | | 1,268.00 |
| Jun-23 | 6/22/2023 | 7940 | SYRINGA NETWORKS LLC | 23JUN0178 | | 1,175.00 |
| Jun-23 | 6/29/2023 | 63023004 | DOMINION ENERGY | G-ECC 5/23 | | 962.75 |
| Jun-23 | 6/14/2023 | 61423005 | LES OLSON COMPANY | Multiple | | 640.00 |
| Jun-23 | 6/8/2023 | 7936 | QUENCH USA INC | Multiple | | 210.00 |
| Jun-23 | 6/29/2023 | 7941 | APA BENEFITS INC | TRUST983 | | 142.40 |
| Jun-23 | 6/7/2023 | 60723003 | BESTSHRED, LLC | 6162052323 | | 108.00 |
| | | | | | \$ | 195,946.75 |

UNIFIED FIRE AUTHORITY CASH DISBURSEMENTS - FIRE CAPITAL REPLACEMENT FUND JUNE 2023

| GL Period | Check Date | Ref# | Vendor Name | Invoice# | Ch | eck Amount |
|------------------|-------------------|----------|------------------------------|--------------|----|------------|
| Jun-23 | 6/20/2023 | 22011 | JHB GROUP INC | 3105 | \$ | 175,641.43 |
| Jun-23 | 6/27/2023 | 22012 | WELLER RECREATION LLC | 24022 | | 71,547.50 |
| Jun-23 | 6/7/2023 | 21034 | KEN GARFF WEST VALLEY CJDRF | 45063 | | 60,893.00 |
| Jun-23 | 6/14/2023 | 21035 | L.N. CURTIS AND SONS | INV709008 | | 28,175.00 |
| Jun-23 | 6/14/2023 | 61423002 | LES OLSON COMPANY | Multiple | | 19,408.00 |
| Jun-23 | 6/8/2023 | 86949 | PREMIER VEHICLE INSTALLATION | 41345 | | 17,717.16 |
| Jun-23 | 6/8/2023 | 86947 | ODP BUSINESS SOLUTIONS LLC | 305426622001 | | 8,342.40 |
| Jun-23 | 6/29/2023 | 87007 | GRAINGER | Multiple | | 7,555.52 |
| Jun-23 | 6/29/2023 | 87011 | JOHN PARAS FURNITURE | Multiple | | 7,149.35 |
| Jun-23 | 6/28/2023 | 62823004 | WAXIE SANITARY SUPPLY | Multiple | | 4,769.76 |
| Jun-23 | 6/6/2023 | 6062023 | WELLS FARGO BUSINESS CARD | Multiple | | 995.00 |
| | | | | | \$ | 402,194.12 |

| FIRE REVENUES | Total | Budget | Unearned | % of Budget |
|---|---------------|---------------|--------------|----------------|
| Cottonwood Heights | \$ 4,285,293 | \$ 4,285,293 | | 100.0 |
| Unified Fire Service Area | 45,393,473 | 45,393,473 | 0 | 100.0 |
| Herriman | 4,953,285 | 4,953,285 | 0 | 100.0 |
| Holladay | 2,732,063 | 2,732,063 | - | 100.0 |
| Riverton | 5,735,669 | 5,735,669 | - | 100.0 |
| MIDA contract | 57,433 | 57,433 | | 100.0 |
| MEMBER FEES & SERVICE CONTRACTS | 63,157,216 | 63,157,216 | 1 | 100.0 |
| Ambulance service fees | 9,472,312 | 10,306,500 | 834,188 | 91.9 |
| Collections revenues | 283,722 | | (283,722) | 0.0 |
| AMBULANCE OPERATIONS | 9,756,034 | 10,306,500 | 550,466 | 94.7 |
| SL County canyon recreation area contribution | 3,175,714 | 3,175,713 | (1) | 100.0 |
| Fire and medical report fees | 4,307 | 4,000 | (307) | 107.7 |
| Hazmat & tank permit fees | 264,335 | 220,000 | (44,335) | 120.2 |
| Firewatch | 8,351 | 6,000 | (2,351) | 139.2 |
| Fireworks permit fees | 7,915 | 6,000 | (1,915) | 131.9 |
| Blast permits CPR class fees | 5,218 | 700 8,100 | 700 2,882 | 0.0 64.4 |
| EMT school fees | 39,800 | 40,600 | 800 | 98.0 |
| Event billings - Information Outreach | 22,857 | 25,000 | 2,143 | 91.4 |
| Event billings - Special Enforcement | 5.194 | 10,000 | 4,806 | 51.9 |
| UFA-hosted event revenue | 1,750 | 1,750 | - | 100.0 |
| OTHER FEES | 3,535,441 | 3,497,863 | (37,578) | 101.1 |
| UFSA management fees | 500.517 | 489,432 | (11,085) | 102.3 |
| Miscellaneous intergovernmental | 219,560 | 170,832 | (48,728) | 128.5 |
| Municipal EM planner reimbursement | 241,026 | 241,026 | - | 100.0 |
| INTERGOVERNMENTAL REVENUES | 961,103 | 901,290 | (59,813) | 106.6 |
| | | | | |
| Federal grants | 1,715 | 20,215 | 18,500 | 8.5 |
| EMS per capita grant | 56,684 | 28,342 | (28,342) | 200.0 |
| GRANTS AND DONATIONS | 58,899 | 48,557 | (10,342) | 121.3 |
| Interest income | 679,939 | 62,500 | (617,439) | 1,087.9 |
| Sale of materials | 1,525 | 3,000 | 1,475 | 50.8 |
| Rental income | 86,988 | 94,896 | 7,908 | 91.7 |
| Training grounds rental income | 4,550 | 4,550 | - | 100.0 |
| USAR reimbursements | 606,222 | 827,534 | 221,312 | 73.3 |
| USAR reimbursements - deployments | 265,761 | 167,436 | (98,325) | 158.7 |
| Insurance reimbursements | 55,394 | 41,636 | (13,758) | 133.0 |
| Miscellaneous revenues | 42,552 | 34,500 | (8,052) | 123.3 |
| MISCELLANEOUS INCOME | 1,742,931 | 1,236,052 | (506,879) | 141.0 |
| Transfer from Emergency Services fund | 181,780 | 181,780 | - | 100.0 |
| Appropriation of fund balance | | 3,590,065 | 3,590,065 | 0.0 |
| OTHER FINANCING SOURCES | 181,780 | 3,771,845 | 3,590,065 | 4.8 |
| TOTAL FIRE REVENUES | \$ 79,393,402 | \$ 82,919,323 | \$ 3,525,921 | 95.7 |

| | | | | | | | | | | | % of |
|---|------------------|--------------------|-----|------------------|------|-------------------|-----------|--------------------|----|-----------------|---------------|
| FIRE EXPENDITURES | <u> </u> | Actual | Enc | <u>umbranc</u> e | | Total | | Budget | Un | expended | Budget |
| Salaries & wages | | 39,198,981 | | - | 3 | 39,198,981 | | 43,506,932 | | 4,307,951 | 90.1 |
| Overtime | | 6,109,086 | | - | | 6,109,086 | | 4,113,854 | | (1,995,232) | 148.5 |
| Benefits | _ | 17,063,082 | | 394 | 1 | 7,063,476 | | 19,087,763 | | 2,024,287 | 89.4 |
| SALARI | ES & BENEFITS \$ | 62,371,149 | \$ | 394 | \$ 6 | 52,371,543 | \$ | 66,708,549 | \$ | 4,337,006 | 93.5 |
| Art & photo services | | 762 | | - | | 762 | | 1,000 | | 238 | 76.2 |
| Awards & banquet | | 41,915 | | 2,274 | | 44,189 | | 62,000 | | 17,811 | 71.3 |
| Bank fees | | 13,634 | | - | | 13,634 | | 15,500 | | 1,866 | 88.0 |
| Community outreach | | 374 | | - | | 374 | | 3,500 | | 3,126 | 10.7 |
| Honor guard & pipe band Identification supplies | | 4,782 | | - | | 4,782 | | 9,000 | | 4,218 | 53.1 |
| Office supplies | | 14,058 17,696 | | 4,280 | | 18,338 17,696 | | 20,700 28,550 | | 2,362 10,854 | 88.6 62.0 |
| Postage | | 5,511 | | 1,308 | | 6,819 | | 9,950 | | 3,131 | 68.5 |
| Printing charges | | 6,226 | | - | | 6,226 | | 17,550 | | 11,324 | 35.5 |
| Subscriptions & memberships | | 19,920 | | _ | | 19,920 | | 45,055 | | 25,135 | 44.2 |
| UFA-hosted event costs | | 2,877 | | _ | | 2,877 | | 1,750 | | (1,127) | 164.4 |
| GENERAL & AD | ministrative \$ | | \$ | 7,862 | \$ | 135,617 | \$ | 214,555 | \$ | 78,938 | <u>63.2</u> |
| Bedding & linen | | 770 | | - | | 770 | Λ | 16,000 | | 15,230 | 4.8 |
| Books, publications & subscriptions | | 42,578 | | - | | 42,578 | | 69,655 | | 27,077 | 61.1 |
| Clothing provisions | | 230,498 | | 102,251 | | 332,749 | | 394,000 | | 61,251 | 84.5 |
| Dining & kitchen supplies | | 6,045 | | - | | 6,045 | | 7,500 | | 1,455 | 80.6 |
| Food provisions | | 31,187 | | - | | 31,187 | | 58,300 | | 27,113 | 53.5 |
| Gasoline, diesel, oil & grease | | 615,906 | | 5,770 | | 621,676 | | 670,000 | | 48,324 | 92.8 |
| Janitorial supplies and service | | 85,988 | | 2,060 | | 88,048 574,710 | | 89,000 | | 952 | 98.9 108.2 |
| Medical supplies Physical exams | | 567,429 159,545 | • | 7,281 15,278 | | 174,823 | | 531,100 175,688 | | (43,610) 865 | 99.5 |
| Training supplies | | 25,072 | | 13,276 | | 25,072 | | 22,000 | | (3,072) | 114.0 |
| Canine expenses | | 4,537 | | - | | 4,537 | | 5,000 | | 463 | 90.7 |
| Expenses to be reimbursed by related organi | zation(s) | 44,332 | | 763 | | 45,095 | | 48,000 | | 2,905 | 93.9 |
| | ATING COSTS \$ | | \$ | 133,403 | \$ | 1,947,290 | \$ | 2,086,243 | \$ | 138,953 | 93.3 |
| Liability insurance & claims | | 569,828 | | _ | | 569,828 | | 595,000 | | 25,172 | 95.8 |
| Ambulance - State Medicaid assessment | | 295,054 | | 164,446 | | 459,500 | | 459,500 | | - | 100.0 |
| Dispatch service contract | | 998,235 | | _ | | 998,235 | | 1,004,668 | | 6,433 | 99.4 |
| CONTRA | CTUAL COSTS \$ | 1,863,117 | \$ | 164,446 | \$ | 2,027,563 | \$ | 2,059,168 | \$ | 31,605 | <u>98.5</u> |
| Auditor | | 8,990 | | - | | 8,990 | | 8,990 | | - | 100.0 |
| Contract hauling | | - | | - | | - | | 1,000 | | 1,000 | 0.0 |
| Intergovernmental expenditures | | 5,200 | | - | | 5,200 | | 4,200 | | (1,000) | 123.8 |
| Professional fees | | 1,046,213 | | 142,513 | | 1,188,726 | | 1,319,005 | | 130,279 | 90.1 |
| Ambulance service fees | _ | 407,762 | | 19,433 | | 427,195 | | 470,000 | | 42,805 | 90.9 |
| PROFESSIOI | NAL SERVICES \$ | 1,468,165 | \$ | 161,946 | \$ | 1,630,111 | \$ | 1,803,195 | \$ | 173,084 | 90.4 |
| | | | | | | | | | | | % of |
| | IT PURCHASES \$ | | \$ | 625 | \$ | 42,922 | \$ | 45,057 | \$ | 2,135 | <u>95.3</u> |
| Miscellaneous rental | | 39,544 | | 1,717 | | 41,261 | | 49,400 | | 8,139 | 83.5 |
| Rent of buildings | . | 170,843 | | | _ | 170,843 | _ | 171,173 | | 330 | 99.8 |
| | RENT \$ | 210,387 | \$ | 1,717 | \$ | 212,104 | \$ | 220,573 | \$ | 8,469 | <u>96.2</u> |
| Maintenance of machinery & equipment | | 140,380 | | 5,966 | | 146,346 | | 232,000 | | 85,654 | 63.1 |
| Maintenance of buildings & grounds | | 166,922 | | 600 | | 167,522 | | 227,421 | | 59,899 | 73.7 |
| Maintenance of office equipment | | 21,401 | | 8,704 | | 30,105 | | 20,000 | | (10,105) | 150.5 |
| Software maintenance | | 193,199 | | 94 | | 193,293 | | 268,530 | | 75,237 | 72.0 |
| Vehicle maintenance | | 786,800 | | 40,724 | | 827,524 | | 779,550 | | (47,974) | 106.2 |
| Vehicle repairs - accident related | _ | 46,100 | | 172 | | 46,272 | | 76,435 | | 30,163 | 60.5 |
| REPAIR & N | MAINTENANCE \$ | 1,354,802 | \$ | 56,260 | \$ | 1,411,062 | \$ | 1,603,936 | \$ | 192,874 | <u>88.0</u> |

| | | | | | | | | | | | % of |
|---|-------------|-----------|----------|------------------|----|------------|----|------------|----|-------------------------|-------------|
| FIRE EXPENDITURES (Continued) | | Actual | Enc. | <u>umbranc</u> e | | Total | | Budget | Ur | nexpended | Budget |
| Communications equipment | | 32,853 | | - | | 32,853 | | 97,000 | | 64,147 | 33.9 |
| Computer equipment | | 58,120 | | 5,654 | | 63,774 | | 100,000 | | 36,226 | 63.8 |
| Computer software & software subscriptions | | 474,180 | | 18,930 | | 493,110 | | 519,800 | | 26,690 | 94.9 |
| Small equipment noncapital | | 304,974 | | 26,360 | | 331,334 | | 525,470 | | 194,136 | 63.1 |
| Small equipment - photography | | 271 | | - | | 271 | | 4,025 | | 3,754 | 6.7 |
| Training props | | - | | - | | - | | - | | - | 0.0 |
| Visual & audio aids | | 2,822 | | | _ | 2,822 | _ | 3,500 | _ | 678 | 80.6 |
| SOFTWARE & EQUIPMENT | \$ | 873,220 | \$ | 50,944 | \$ | 924,164 | \$ | 1,249,795 | \$ | 325,631 | <u>73.9</u> |
| Education, training & certifications | | 211,040 | | 22,258 | | 233,298 | | 368,669 | | 135,371 | 63.3 |
| Travel & transportation | | 110,414 | | - | | 110,414 | | 150,000 | | 39,586 | 73.6 |
| Mileage reimbursement | | 45 | _ | | _ | 45 | _ | 2,000 | _ | 1,955 | 2.3 |
| TRAINING & TRAVEL | \$ | 321,499 | \$ | 22,258 | \$ | 343,757 | \$ | 520,669 | \$ | 176,912 | <u>66.0</u> |
| Computer lines | | 192,577 | | - | | 192,577 | | 208,242 | | 15,665 | 92.5 |
| Heat & fuel | | 222,580 | | - | | 222,580 | | 142,000 | | (80,580) | 156.7 |
| Light & power | | 258,294 | | - | | 258,294 | • | 274,000 | | 15,706 | 94.3 |
| Sanitation | | 26,904 | | - | | 26,904 | | 30,000 | | 3,096 | 89.7 |
| Telephone | | 66,672 | | - | | 66,672 | | 71,750 | | 5,078 | 92.9 |
| Telephone - cellular | | 139,093 | | - | | 139,093 | | 232,000 | | 92,907 | 60.0 |
| Water & sewer | | 71,891 | _ | | | 71,891 | _ | 84,800 | | 12,909 | 84.8 |
| UTILITIES | \$ | 978,011 | \$ | | \$ | 978,011 | \$ | 1,042,792 | \$ | 64,781 | <u>93.8</u> |
| Capital outlay | | 85,653 | | 8,400 | | 94,053 | | 111,230 | | 1 <i>7,</i> 1 <i>77</i> | 84.6 |
| Principal payment on related party note payable | | 117,972 | | | | 117,972 | | 128,912 | | 10,940 | 91.5 |
| Interest expense | | 54,418 | _ | - | | 54,418 | _ | 59,150 | | 4,732 | 92.0 |
| CAPITAL OUTLAY & LONG-TERM DEBT | \$ | 258,043 | \$ | 8,400 | \$ | 266,443 | \$ | 299,292 | \$ | 32,849 | <u>89.0</u> |
| TRANSFER TO FIRE CAPITAL REPLACEMENT FUND | | 4,743,082 | | | | 4,743,082 | | 4,743,082 | | - | 100.0 |
| TRANSFER TO EM VEHICLE REPLACEMENT FUND | | - | | - | | - | | - | | - | 0.0 |
| Transfer to Wildland | | 322,416 | Δ | - | | 322,416 | _ | 322,416 | _ | | 0.0 |
| FUND TRANSFERS & CONTRIBUTIONS | | | \$_ | | \$ | 5,065,498 | | 5,065,498 | \$ | | 0.0 |
| TOTAL FIRE EXPENDITURES | <u>\$ 7</u> | 6,747,830 | \$ | 608,255 | \$ | 77,356,085 | \$ | 82,919,322 | \$ | 5,563,237 | 93.3 |
| REVENUES OVER/(UNDER) EXPENDITURES | \$ | 2,645,572 | | | \$ | 2,037,317 | \$ | 1 | | | |
| | | | | | | | _ | | | | |
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| • | AVII DI AND DEVENIJES | | | Total | Dudash | lln a avn a d | % of |
|------------------------|---|-------------|--------------|-------------------|--------------------|-------------------|----------------|
| | WILDLAND REVENUES | | | | Budget | Unearned | <u>Budget</u> |
| 20-31-100 | Wildland reimbursements - Hand crew | | | 1,076,641 | 1,326,000 | 249,359 | 81.2 |
| 20-31-110 | Wildland reimbursements - Engine 302 | | | 211,745 | 211,745 | (0) | 100.0 |
| 20-31-115 20-31-120 | Wildland reimbursements - Engine 301 | | | 321,644 | 340,000 | 18,356 29,894 | 94.6 93.6 |
| | Wildland reimbursements - Single resource | | | 435,106 | 465,000 | • | |
| 20-31-130 | Wildland reimbursements - Fuels crew | | | 17,897 | 20,000 | 2,103 | 89.5 |
| 20-31-150 20-31-900 | Wildland reimbursements - Camp Williams | | | 65,951 639,291 | 30,000 | (35,951) | 219.8 100.0 |
| 20-31-900 | Camp Williams contract | | | 174,135 | 639,291 115,600 | (58,535) | 150.6 |
| 20-33-100 | State grants Federal grants | | | 24,050 | 44,050 | 20,000 | 54.6 |
| 20-33-200 | Transfer from General Fund | | | 322,416 | 322,416 | 20,000 | 100.0 |
| 20-34-130 | Donations | | | 1,000 | 1,000 | - | 100.0 |
| 20-31-330 | Sale of materials | | | 495 | 480 | (15) | 100.0 |
| 20-37-200 | Appropriation of net assets | | | - | 224,608 | 224,608 | 0.0 |
| | | | | | | | |
| 1 | TOTAL WILDLAND REVENUES | | | \$3,290,372 | \$3,740,190 | \$ 449,818 | 88.0 % of |
| , | WILDLAND EXPENSES | Actual | Encumbrance | Total | Budget | Unexpended | Budget |
| Р | Salaries & benefits | 2,645,391 | Lincombiance | 2,645,391 | 3,215,584 | 570,193 | 82.3 |
| 207 | Awards | 3,770 | _ | 3,770 | 7,500 | 3,730 | 50.3 |
| 215 | Books, publications & subscriptions | 165 | | 165 | 580 | 415 | 28.4 |
| CAP | Capital outlay | - | | 103 | 500 | 413 | 0.0 |
| 219 | Clothing provisions | 22,287 | 5.4 | 22,287 | 26,000 | 3,713 | 85.7 |
| 220 | Communication equipment | 583 | | 583 | 1,000 | 417 | 58.3 |
| 225 | Computer equipment | 303 | | - | 2,500 | 2,500 | 0.0 |
| 230 | Computer lines | 5,467 | | 5,467 | 5,500 | 33 | 99.4 |
| 235 | Computer software | 3,251 | 60 | 3,311 | 2,200 | (1,111) | 150.5 |
| 250 | Education, training & certifications | 5,25 | | - | 5,000 | 5,000 | 0.0 |
| 260 | Food provisions | 1,394 | _ | 1,394 | 700 | (694) | 199.1 |
| 265 | Gasoline, diesel, oil & grease | 42,770 | _ | 42,770 | 57,000 | 14,230 | 75.0 |
| 270 | Heat & fuel | 2,410 | - | 2,410 | 1,400 | (1,010) | 172.1 |
| 280 | Janitorial supplies and service | - | _ | -, | 500 | 500 | 0.0 |
| 295 | Light & power | 1,827 | _ | 1,827 | 2,500 | 673 | 73.1 |
| 305 | Maintenance of machinery & equipment | 2,772 | _ | 2,772 | 5,000 | 2,228 | 55.4 |
| 315 | Maintenance of buildings | _ | _ | - | 500 | 500 | 0.0 |
| 325 | Maintenance of office equipment | 538 | 290 | 828 | 1,250 | 422 | 66.2 |
| 335 | Medical supplies | 1,214 | - | 1,214 | 4,000 | 2,786 | 30.4 |
| 340 | Miscellaneous rental | 47,608 | 22,942 | 70,550 | 70,110 | (440) | 100.6 |
| 345 | Office supplies | 1,397 | - | 1,397 | 1,500 | 103 | 93.1 |
| 350 | Professional fees | - | - | - | 1,050 | 1,050 | 0.0 |
| 365 | Postage | 388 | - | 388 | 300 | (88) | 129.3 |
| 380 | Physical exams | 345 | - | 345 | 2,600 | 2,255 | 13.3 |
| 400 | Sanitation | 610 | - | 610 | 850 | 240 | 71.8 |
| 410 | Small equipment | 21,687 | - | 21,687 | 52,500 | 30,813 | 41.3 |
| 415 | Subscriptions & memberships | 737 | - | 737 | 500 | (237) | 147.4 |
| 420 | Telephone services | 6,432 | - | 6,432 | 6,200 | (232) | 103.7 |
| 425 | Travel & transportation | 119,355 | - | 119,355 | 162,500 | 43,145 | 73.4 |
| 440 | Vehicle maintenance | 39,078 | 11,495 | 50,573 | 62,000 | 11,427 | 81.6 |
| 455 | Water & sewer | 678 | - | 678 | 850 | 172 | 79.8 |
| 20-80-210 | Contribution to Fund Balance | | | | 40,516 | 40,516 | 0.0 |
| 1 | TOTAL WILDLAND EXPENSES | \$2,972,154 | \$ 34,787 | \$3,006,941 | \$3,740,190 | <u>\$ 733,249</u> | 80.4 |
| | REVENUES OVER/(UNDER) EXPENDITURES | \$ 318,218 | | \$ 283,431 | <u>\$</u> - | | |

| FAMERIC FALCY AS AN A CENTRAL (FAS) REVENUES | | | A 4 1 | D d a d | 11d | % of |
|--|----------------------|--------------------|--------------------|----------------------|----------------------|--------------------|
| EMERGENCY MANAGEMENT (EM) REVENUES | | | Actual | Budget 177, 470 | <u>Unearned</u> | <u>Budget</u> |
| SL County emergency fees | | | \$ 2,476,469 | \$ 2,476,469 | \$ - | 100.0 44.2 |
| Federal grants Miscellaneous intergovernmental | | | 286,896 410,425 | 649,713 555,340 | 362,817 144,915 | 73.9 |
| Appropriated fund balance | | | 410,423 | 537,065 | 537,065 | 0.0 |
| Interest income | | | 69,856 | 3,000 | (66,856) | 2,328.5 |
| Miscellaneous revenue | | | 3,484 | 3,000 | (3,484) | 0.0 |
| TOTAL EM REVENUES | | | \$3,247,130 | \$4,221,587 | \$ 974,457 | <u>∪.∪</u> 76.9 |
| IOIAL LM REVEROLS | | | 33,247,130 | 34,221,307 | 3 774,437 | 70.7 |
| | | | | | | % of |
| EMERGENCY MANAGEMENT EXPENDITURES | Actual | Encumbrance | Total | Budget | Unexpended | <u>Budget</u> |
| Salaries & benefits | \$ 1,530,100 | \$ - | \$ 1,530,100 | \$ 1,696,043 | \$ 165,943 | 90.2 |
| Capital outlay | 31,986 | 1,850 | 33,836 | 35,043 | 1,207 | 96.6 |
| Clothing provisions | 3,930 | - | 3,930 | 10,000 | 6,070 | 39.3 |
| Communication equipment | 3,111 | - | 3,111 | 7,000 | 3,889 | 44.4 |
| Community outreach | 2,076 | - | 2,076 | 10,000 | 7,924 | 20.8 |
| Computer equipment | 5,585 | - | 5,585 | 12,000 | 6,415 | 46.5 |
| Computer software & software subscriptions | 105,505 | 140 | 105,645 | 104,300 | (1,345) | 101.3 |
| Education, training & certifications | 1,925 | - | 1,925 | 10,000 | 8,075 | 19.3 |
| Emergency activations | 61,963 | 428,340 | 490,303 | | 55,037 | 89.9 |
| Maintenance of building & grounds | 33,926 | 20,282 | 54,208 | 59,000 | 4,792 | 91.9 |
| Maintenance of machinery & equipment | 33,460 | | 33,460 | 31,000 | (2,460) | 107.9 |
| Maintenance of office equipment | 2,374 | 68 | 2,442 | 7,000 | 4,558 | 34.9 |
| Food provisions | 9,315 | 3 25 | 9,640 | 10,000 | 360 | 96.4 |
| Gasoline, diesel, gas & grease | 26,867 | - | 26,867 237,733 | 28,000 | 1,133 | 96.0 |
| Grant purchases Identification supplies | 176,581 20 | 61,152 | 237,733 | 481,713 2,500 | 243,980 2,480 | 49.4 0.8 |
| Janitorial supplies and service | 25,630 | 2,286 | 27,916 | 30,000 | 2,480 | 93.1 |
| Miscellaneous rental | 19 529 | 2,194 | 21,713 | 24,000 | 2,277 | 90.5 |
| Office supplies | 1119 | 2,174 | 4,119 | 10,000 | 5,881 | 41.2 |
| Professional fees | 236,506 | 246,122 | 482,628 | 547,469 | 64,841 | 88.2 |
| Postage | 200,000 | - | -02,020 | - | - | 0.0 |
| Printing charges | 5,356 | _ | 5,356 | 4,000 | (1,356) | 133.9 |
| Small equipment | 33,421 | 631 | 34,052 | 37,099 | 3,047 | 91.8 |
| Software maintenance | 3,433 | - | 3,433 | 8,900 | 5,467 | 38.6 |
| Subscriptions & memberships | 5,547 | - | 5,547 | 7,000 | 1,453 | 79.2 |
| Telephone service | 4,604 | - | 4,604 | 12,000 | 7,396 | 38.4 |
| Telephone - cellular | 20,958 | - | 20,958 | 40,000 | 19,042 | 52.4 |
| Travel & transportation | 16,273 | - | 16,273 | 20,000 | 3,727 | 81.4 |
| Utilities | 82,301 | - | 82,301 | 102,700 | 20,399 | 80.1 |
| Vehicle maintenance | 12,841 | - | 12,841 | 9,000 | (3,841) | 142.7 |
| Transfer to General fund | 181,780 | - | 181,780 | 181,780 | - | 100.0 |
| Transfer to EOC Vehicle Replacement fund | 138,700 | | 138,700 | 138,700 | | 100.0 |
| TOTAL EM EXPENDITURES | \$2,819,722 | \$ 763,390 | \$3,583,112 | \$ 4 ,221,587 | \$ 638,475 | 84.9 |
| REVENUES OVER/(UNDER) EXPENDITURES | \$ 427,408 | | \$ (335,982) | <u>\$ -</u> | | |

FIRE CAPITAL REPLACEMENT

| | FIRE (| CAPITAL REP | LACEM | ENT | | | | | | | ov • |
|--|------------|-------------|------------|--------------|-------------|------------|-------------|------------|----|-----------------|----------------|
| REVENUES | | | | | | Total | | Budget | u | Inearned | % of Budget |
| Transfer from General fund | | | | | \$ | 4,743,082 | \$ | 4,743,082 | \$ | | 100.0 |
| Interest income | | | | | | 61,777 | • | 10,000 | | (51,777) | 617.8 |
| Federal grants | | | | | | 37,000 | | 37,000 | | - | 100.0 |
| Miscellaneous intergovernmental | | | | | | 388,000 | | 388,000 | | - | 100.0 |
| Sale of capital assets | | | | | | 39,469 | | 75,000 | | 35,531 | 52.6 |
| Loan Proceeds | | | | | | 8,819,024 | | 8,819,024 | | - | 100.0 |
| Reimbursements | | | | | | 113,270 | | 301,924 | | 188,654 | 37.5 |
| Miscellaneous revenue | | | | | | 750 | | 750 | | - | 100.0 |
| Appropriation of fund balance | | | | | | | | 2,938,509 | | 2,938,509 | 0.0 |
| TOTAL FIRE VEHICLE REPLACEMENT | | | | | <u>\$1</u> | 4,202,372 | \$ 1 | 17,313,289 | \$ | 3,110,917 | 82.0 |
| | | | | | | | | | | | |
| EXPENDITURES | _ | Actual | | mbrance | _ | Total | _ | Budget | _ | expended | 40.0 |
| Capital outlay - light fleet (financed) | \$ | , | \$ | 141,900 | \$ | 932,065 | \$ | 1,370,351 | \$ | 438,286 | 68.0 |
| Capital outlay - light fleet (cash) | | 53,839 | | - | | 53,839 | | 70,000 | | 16,161 | 76.9 |
| Capital outlay - heavy apparatus (financed) | | 4,225,816 | | 2,137,382 | | 6,363,198 | | 6,410,114 | | 46,916 | 99.3 |
| Capital outlay - communications equipment (financed) | | 573,805 | | 83,050 | | 656,855 | | 656,855 | | - | 100.0 |
| Capital outlay - communications equipment (cash) | | 118,650 | | 304,788 | | 423,438 | | 423,438 | | - | 100.0 |
| Capital outlay - computer equipment (financed) | | 89,805 | | | | 89,805 | | 89,805 | | - | 100.0 |
| Capital outlay - computer equipment (cash) | | 590,178 | | 44,906 | | 635,084 | | 745,100 | | 110,016 | 85.2 |
| Capital outlay - medical equipment (financed) | | 273,535 | | 488,797 | | 762,332 | | 765,446 | | 3,114 | 99.6 |
| Capital outlay - station equipment (financed) | | 42,386 | | 274,014 | | 316,400 | | 367,918 | | 51,518 | 86.0 |
| Capital outlay - station equipment (cash) | | 425,000 | • | 45,390 | | 470,390 | | 475,000 | | 4,610 | 99.0 |
| Capital outlay - building & improvements (financed) | | 86,997 | | . | | 86,997 | | 86,997 | | - | 100.0 |
| Noncapital equipment (financed) | | 1,001,355 | | 130,133 | | 1,131,488 | | 1,239,812 | | 108,324 | 91.3 |
| Noncapital equipment (cash) | | 40,362 | 7 7 | 425,206 | | 465,568 | | 956,486 | | 490,918 | 48.7 |
| Bank fees | | 750 | | - | | 750 | | 750 | | | 100.0 |
| Capital lease payments - principal | | 3,462,796 | | - | | 3,462,796 | | 3,502,590 | | 39,794 | 98.9 |
| Capital lease payments - interest | Y _ | 144,727 | | - | | 144,727 | | 144,727 | | - | 100.0 |
| Debt issuance costs | 13 | 7,900 | | | _ | 7,900 | _ | 7,900 | | | 100.0 |
| TOTAL FIRE VEHICLE REPLACEMENT | <u>\$</u> | 11,928,066 | \$ | 4,075,566 | \$1 | 6,003,632 | \$ 1 | 17,313,289 | \$ | 1,309,657 | 92.4 |
| REVENUES OVER/(UNDER) EXPENDITURES | <u>\$</u> | 2,274,306 | | | <u>\$ (</u> | 1,801,260) | | | | | |
| | | | | | | | | | | | |
| | EOC (| CAPITAL REF | PLACEN | NENT | | | | | | | % of |
| REVENUES | | | | | | Total | | Budget | U | Inearned | Budget |
| Transfer from EOC fund | | | | | \$ | 138,700 | \$ | 138,700 | \$ | | 100.0 |
| Appropriation of fund balance Sale of capital assets | | | | | | - | · | 6,300 | | 6,300 | 0.0 0.0 |
| · | | | | | _ | 100 700 | _ | 145.000 | _ | | |
| TOTAL EOC VEHICLE REPLACEMENT | | | | | <u>\$</u> | 138,700 | \$ | 145,000 | \$ | 6,300 | 95.7 |
| EVAPAINITIES | | A miles mil | F | | | Takel | | Dualer - t | μ. | | % of |
| EXPENDITURES | _ | Actual | | mbrance | _ | Total | _ | Budget | - | <u>expended</u> | Budget |
| Capital outlay | \$ | -, | \$ | - | \$ | 123,855 | \$ | 130,050 | \$ | 6,195 | 95.2 |
| Noncapital expenditures | | 11,114 | | 3,836 | | 14,950 | | 14,950 | | - | 100.0 |
| Contribution to fund balance | _ | | | | | | | | _ | | 0.0 |
| TOTAL EOC VEHICLE REPLACEMENT | \$ | 134,969 | \$ | 3,836 | \$ | 138,805 | \$ | 145,000 | | 6,195 | 95.7 |
| REVENUES OVER/(UNDER) EXPENDITURES | | | | | \$ | (105) | \$ | - | \$ | 105 | |
| | | | | | | | | | | | |



UNIFIED FIRE AUTHORITY

MEMORANDUM

TO: UFA Board of Directors

FROM: Chief Burchett DATE: July 18, 2023

SUBJECT: Mutual Aid Report

Starting March 2021, the "Dropped Border/Closest Forces" response model has been used for fire departments dispatched by Valley Emergency Communication Center (VECC).

This response model uses GPS and live tracking to dispatch the closest available units to priority one calls. Priority one calls are categorized as emergent, thus needing the quickest response available.

The VECC Board of Trustees, with input from the VECC Operations Board, dictates how the units are dispatched. The decision to go with the dropped border response was made by the VECC BOT to ensure that when someone calls 911 with an emergent need, the closest available unit can respond. Meaning that the community gets the fastest care necessary, despite municipal boundaries.

As part of the decision, and with input from the valley Fire Chiefs, a dashboard showing the relationships and call tracking was created. Unit hours (apparatus time on incident), Personnel Hours (personnel time on an incident) and Unit Events (number of incidents), are tracked on the dashboard. This dashboard is used to identify imbalances between departments and what was given or received. Each Fire Chief in the valley has access to the dashboard and can quickly assess their relationships with other fire departments. The following chart displays a summary of events since March 2021.

| 3/1/21 - 2/28/22 | τ | Unit Hours | | Pers | sonnel Hour | 's | Unit Events | | | |
|---------------------|----------|------------|---------|-----------------|----------------------|---------|-------------|----------|---------|--|
| | Given | Received | Balance | Given | Given Received Balar | | Given | Received | Balance | |
| | 2,871.35 | 3,747.83 | -876.48 | 7,955.07 | 7,955.07 7,844.37 | | 4,175 | 4,157 | 18 | |
| | | | | | | | | | | |
| 3/1/21 - 2/28/22 | τ | Unit Hours | | Pers | sonnel Hour | 's | Unit Events | | | |
| | Given | Received | Balance | Given | Received | Balance | Given | Received | Balance | |
| | 2,964.32 | 3,625.90 | -661.58 | 7,972.22 | 7,124.97 | 847.25 | 4,035 | 4,247 | -212 | |
| | | | | | | | | | | |
| 3/1/23- 7/11/23 | τ | Unit Hours | | Personnel Hours | | | Unit Events | | | |
| | Given | Received | Balance | Given | Received | Balance | Given | Received | Balance | |
| | 3,994.03 | 5,023.33 | -1029.3 | 10,737.15 | 9,888.80 | 848.35 | 5,647 | 5,914 | -267 | |

UFA typically receives more unit events than we give. Meaning other departments are coming into our area more often that we respond out, but because of our four handed staffing, we make up the imbalance in personnel hours. We also have specialty units (Wildland, Heavy Rescue, Hazmat, Special enforcement, and Air and Light) and because of our ability to help with these types of calls, the valley Fire Chief's have been supportive of this 'give and take' approach and the relationships overall.